# NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF 

# NORTH HARDIN WATER SUPPLY CORPORATION 

WILL BE HELD ON
TUESDAY, JULY 16, 2024 AT 6:30 P.M.
NORTH HARDIN WATER SUPPLY OFFICE
5094 FM 92
SILSBEE, TEXAS 77656

## AGENDA

## ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

(1) Meeting Called to Order
(2) Invocation
(3) Pledge of Allegiance
(4) Approval of Minutes from Monthly Board of Directors meeting on June 18, 2024.
(5) Treasurer's Report
(a) Quarterly Investment Report as of June 30, 2024
(6) Manager/Director Report
(a) Operational Report
(7) Public Comments - Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

## ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

Applications
Current Applications
Credential Committee
Employee Policy
Engineering Study
Financial
Insurance
Tariff
Pay Rate Schedule
Nominating
Disputed Water Bills
(9) Unfinished Business
(a) Update and status on equipment storage building.
(b) Update, status, discussion and possible action on roof extension on shop.
(c) Update, status, discussion and possible action on $3 \%$ increase to wage range caps.
(10) New Business
(a) Discussion and possible action on closing the savings and investment accounts with Dupont FCU and Five Point FCU.
(b) Discussion and possible action on approving the budget for year 2024-2025.
(11) Executive Session

Directors may convene into Executive Session pursuant to the Open Meetings Act.
(a) Section 551.074: Personnel Matter
(b) Section 551.071: Attorney-Client Privilege
(12) Action on Executive Session Items.
(13) Adjournment


Lari Lockett
System Secretary

