### NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

#### NORTH HARDIN WATER SUPPLY CORPORATION

WILL BE HELD ON TUESDAY, October 15, 2024 AT 6:30 P.M. NORTH HARDIN WATER SUPPLY OFFICE 5094 FM 92 SILSBEE, TEXAS 77656

# **AGENDA**

### ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on September 17, 2024.
- (5) Treasurer's Report
  - (a) Quarterly Investment Report as of September 30, 2024
- (6) Manager/Director Report
  - (a) Operational Report
- (7) Public Comments Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

### ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

**Applications** 

**Current Applications** 

Credential Committee

**Employee Policy** 

**Engineering Study** 

Financial

Insurance

**Tariff** 

Pay Rate Schedule

Nominating

Disputed Water Bills

- (9) Unfinished Business
  - (a) Discussion and possible action on approval of medical insurance and related actions.

## (10) New Business

- (a) Discussion and possible action on Contract regarding IT software and services.
- (b) Discussion and possible action on adoption of director ballot form, director application form and election procedures for 2025.
- (11) Executive Session

Directors may convene into Executive Session pursuant to the Open Meetings Act.

- (a) Section 551.074: Personnel Matter
- (b) Section 551.071: Attorney-Client Privilege
- (12) Action on Executive Session Items.
- (13) Adjournment