### NOTICE IS HEREBY GIVEN THAT A REGULAR MONTHLY MEETING OF

## NORTH HARDIN WATER SUPPLY CORPORATION

WILL BE HELD ON TUESDAY, NOVEMBER 19, 2024 AT 6:30 P.M. NORTH HARDIN WATER SUPPLY OFFICE 5094 FM 92 SILSBEE, TEXAS 77656

# **AGENDA**

## ITEMS LISTED BELOW MAY BE DISCUSSED IN ANY ORDER:

- (1) Meeting Called to Order
- (2) Invocation
- (3) Pledge of Allegiance
- (4) Approval of Minutes from Monthly Board of Directors meeting on October 15,2024.
- (5) Treasurer's Report
- (6) Manager/Director Report
  - (a) Operational Report
- (7) Public Comments Comments are restricted to three minutes with a total of all comments limited to thirty minutes.

## ACTION AND POSSIBLE APPROVAL ON THE FOLLOWING ITEMS:

(8) Committees

**Applications** 

**Current Applications** 

Credential Committee

**Employee Policy** 

**Engineering Study** 

Financial

Insurance

Tariff

Pay Rate Schedule

**Nominating** 

Disputed Water Bills

- (9) Unfinished Business
  - (a) Update and status on 2025 Election Procedures

- (10) New Business
  - (a) Discussion and possible action of general insurance coverage.
  - (b) Discussion and possible action on employee annual Christmas bonus
  - (c) Discussion and possible action on December Meeting
- (11) Executive Session

Directors may convene into Executive Session pursuant to the Open Meetings Act.

- (a) Section 551.074: Personnel Matter
- (b) Section 551.071: Attorney-Client Privilege
- (12) Action on Executive Session Items.
- (13) Adjournment

Larie Lockett

System Secretary